

ELKHORN PUBLIC SCHOOLS
BOARD OF EDUCATION
REGULAR MEETING
Monday, May 8, 2023
Board Room at the District Office
A G E N D A PACKET

I. Call to Order

II. Roll Call

S. Ringenberg, A. Parks, N. Rogic-Greufe, J. Shatel, R. Vokt, M. Wortman

III. Notices:

Open Meetings Act - The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. The Act is posted in the board meeting room. Additionally, advanced notice of the Board meeting was published in the Omaha World Herald on Friday, May 5, 2023.

Instructions for those who wish to speak during citizen comment time: The Board of Education recognizes the importance of citizen participation in school district matters. In order to assure citizens are heard and board meetings are conducted efficiently and in an organized manner, the board shall set time aside for citizen participation at all regular monthly board meetings. To address the Board, citizens must provide their name and address on the sign-in sheet immediately upon entering the meeting, and when called, come forward to the table situated immediately in front of the board. Citizens may speak only one time and must limit comments to five (5) minutes or less if there are several members of the public present to speak. If you are planning to speak about a personnel or student matter involving an individual, please understand that board policies require that such concerns initially be directed to the administration for consideration. Board members will generally not respond to any questions you ask or comments you may make about individual staff members or students. You are cautioned that slanderous comments are not protected just because they are made at a board meeting. Please remember this is a public meeting for the conduct of the business of the Board of Education. Offensive language, personal attacks and hostile conduct will not be tolerated. The Board President may order persons who are disorderly to be removed from the meeting. Recording of the meeting is allowed, except for executive (closed) sessions, provided that the Board President is notified, and that the recording device does not interfere with the meeting. (Policy 204.12)

IV. Citizen Comments: (Not to exceed 5 minutes per individual or 15 minutes per topic)

A. Citizen Comments (Please sign-in prior to addressing the Board of Education)

V. Monthly Reports:

- A. Good News Report
- B. EHS, ENHS, & ESHS Student Council Reports
- C. Other

VI. Consent Agenda

(Note: Items on the consent agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items at the meeting unless a board member requests an item to be removed from the agenda for separate action.)

- A. Approval of Agenda
- B. Approval of Minutes of the Monday, April 10, 2023 Regular Meeting and Monday, April 24, 2023 Work Session
- C. Presentation of May bills for approval and payment

VII. Items Removed from the Consent Agenda for Separate Action

- A. _____
- B. _____

VIII. Business Items (Action Requested)

- A. Personnel Report and Recommendations – D. Pechous
- B. Negotiations Committee Report and Recommendations – R. Vokt and D. Pechous
- C. Policy Committee Report and Recommendation – S. Ringenberg
- D. Curriculum and Americanism Committee Report and Recommendations – J. Miller
- E. Buildings and Grounds Committee Report and Recommendations – J. Shatel and R. Lindquist
- F. Replacement Computer Purchase – R. Lindquist

IX. Reports

- A. Graduation Report – M. Kalvoda, D. Radicia, and M. Schroeder
- B. Introduction of the Director of School Safety – B. Habrock

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NEXT MEETING – The next Regular Meeting of the Board is scheduled for Monday, June 12, 2023 in the Board Room at the District Office, 20650 Glenn Street, Elkhorn, Nebraska.

NOTE: The **Board Agenda Explanation** contains pertinent notes and administration recommendations for the Regular Meeting, Monday, May 8, 2023.

- IV. Citizen Comments** – The Board generally allows 5 minutes per person and a total of 15 minutes per topic during the public comment section of their meeting.
- V. Monthly Reports** – The Board will receive a “Good News Report” and “Student Council Reports” from each high school.
- VI. Consent Agenda** - The following items are recommended for approval on the consent agenda by the administration: Agenda, Minutes of the Monday, April 10, 2023 Regular Meeting and Monday, April 24, 2023 Work Session, and May bills as presented.
- VIII. Business Items**
 - A. Personnel Report and Recommendations – D. Pechous will request that the Board consider Resignations, Agreements, Release of Contract Requests, and Appointments.
 - B. Negotiations Committee Report and Recommendations – R. Vokt and D. Pechous will recommend Board consideration of wage, salary and benefit package adjustments for most support staff employee groups and administrators.
 - C. Policy Committee Report and Recommendation – S. Ringenberg will ask the Board to consider the carry-over motion from the April 2023 Regular Monthly Meeting.
 - D. Curriculum and Americanism Committee Report and Recommendations – A. Parks and J. Miller will ask the Board to consider curriculum renewal for 6-12 Career/Technical Education, and Language Arts and Math curriculum cards that reflect the current Nebraska state standards.
 - E. Buildings and Grounds Committee Report and Recommendations – J. Shatel and R. Lindquist will request that the Board consider an Interlocal Agreement, Food Service Equipment Purchase, and EHS Softball Restrooms, Replacement Computer Purchase.
- IX. Reports**
 - A. Graduation Report – M. Kalvoda, D. Radicia, and M. Schroeder will give the Board an update on the upcoming graduation.
 - B. Introduction of the Director of School Safety – B. Habrock will introduce the Director of School Safety to the Board of Education.