

## **Kindergarten 101** *Summer 2021 Application and Emergency Information Form*

Please return this application/emergency form to your home elementary school or email a copy to Deb Madden (dmadden@epsne.org) by **April 23, 2021**.

Kindergarten 101 will be held at Manchester Elementary and Fire Ridge Elementary.

Student Name:	Student DOB:		
Parent Name(s):			
Assigned Elementary School:			
Address:	Zip Code:		
Primary Phone 1:	Primary Phone 2:		
Email Address 1:	_ Email Address 2:		
Primary language spoken by the child <ul> <li>English</li> <li>Other</li> </ul>	Primary language the child speaks at home <ul> <li>English</li> <li>Other</li> </ul>		
Primary language spoken by parent/guardian <i>(if other than English)</i> Mother: Father:			
In what language would you prefer to receive inform	mation from school? <i>(if available)</i> er (please specify)		
Do you anticipate that you will qualify for free or red Yes No (If left blank, applicant is pre	duced-priced lunch? (See information on page 4) sumed to not qualify for free or reduced-price lunch)		
Has your child attended preschool? Yes N If yes, where and for how many years?			
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Please consider my child for enrollment in t program as a student eligible for <u>free or rec</u>	he Elkhorn Public Schools Kindergarten 101 luced-priced lunch.		
Please consider my child for enrollment in t program as an <u>English Learner.</u>	he Elkhorn Public Schools Kindergarten 101		
Please consider my child for enrollment in t program as a student with <u>limited or no pric</u>	he Elkhorn Public Schools Kindergarten 101 or preschool experience.		
	he Elkhorn Public Schools Kindergarten 101 ection for this program is through a lottery process.		



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	<u>lert:</u> Please list an know about your c	ny medical, health, or othe hild.	r concerns that Kinder	garten 101	
Which hand does	your child prefer to	o use? □ Right □ Left			
Emergency Cont	tacts: (if parents a	re not available)			
Name:			Phone:		
Name:		Pr	Phone:		
Transportation:					
		only for those students sta child will need transporta		etween 8:30 and	
•	equest Bus Transpo s, child's weight:				
Transportation will finalized and com	municated by June	<b>below:</b> ick-up and drop-off at a lin e 11, 2021. To assist with entary school locations:			
□ Arbor View	□ Blue Sage	□ Hillrise	□ Sagewood	□ Skyline	
□ Spring Ridge	□ West Bay	West Dodge Station	□ Westridge	Woodbrook	
□ Other (List site	that you would req	uest for consideration):			



## Permission:

As part of the Kindergarten 101 program, Elkhorn Public Schools and the Learning Community would like to gather information about your child's educational progress. This will be obtained through standardized educational assessments administered by trained personnel from Elkhorn Public Schools and/or the University of Nebraska Medical Center. The data collected is a result of the Learning Community requirements and will help determine the effectiveness of Learning Community initiatives in the Omaha community. Individual student information will remain private and will not be shared publicly.

(Child's Name)

**has** my permission to participate in educational assessments during the Kindergarten 101 program.

(Child's Name)

**does not have** my permission to participate in educational assessments during the Kindergarten 101 program.

Parent(s) signature \_\_\_\_\_

I certify that all information submitted in this application is true and accurate. I understand that my response regarding Free or Reduced–Price Lunch qualification is subject to verification by Elkhorn Public Schools. I acknowledge that a copy of my application (with approval status) will be provided to the University of Nebraska Medical Center working in conjunction with the Learning Community.

## Parent(s) signature \_\_\_\_\_

**Families will be notified of application approval or denial by May 20, 2021.** Please note that this application does not enroll students for the free or reduced-price lunch program, or for English Learner services during the Kindergarten year. Separate forms and processes will be used for these programs.

To be completed by School Personnel

Date Received:



## Free or Reduce Lunch Price Information

This information is provided as a guideline for federal free or reduced-price lunch for the 2020-2021 school year. "Yearly Income" is the amount earned by all household members during a year before taxes and other deductions, and includes all income sources.

FEDERAL INCOME CHART FOR 2020-2021 SCHOOL YEAR							
Household Size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly		
1	23,606	1,968	984	908	454		
2	31,894	2,658	1,329	1,227	614		
3	40,182	3,349	1,675	1,546	773		
4	48,470	4,040	2,020	1,865	933		
5	56,758	4,730	2,365	2,183	1,092		
6	65,046	5,421	2,711	2,502	1,251		
7	73,334	6,112	3,056	2,821	1,411		
8	81,622	6,802	3,401	3,140	1,570		
Each Additional Person:	8,288	691	346	319	160		

If a household's annual gross income is less than the amount which corresponds to the number of persons in the household, applicant qualifies for free or reduced-price lunch. If a household's annual gross income is more than the amount which corresponds to the number of persons in the household, applicant does not qualify for free or reduced-price lunch. For example, if there are five people in the household, and the household has Annual Gross Income of more than \$56,758, the applicant does not qualify for free or reduced-price lunch. Please note that this information is used only for Kindergarten 101 enrollment and is not an application for free or reduced-price lunches for the 2021-2022 school year. Separate forms and processes will be used for these programs.