

**ELKHORN PUBLIC SCHOOLS  
BOARD OF EDUCATION  
REGULAR MEETING  
6:30 PM  
Monday, June 10, 2019  
Administration Building  
AGENDA**

**I. Call to Order**

**II. Roll Call**

C. Burney, A. Clark, J. Marasco, A. Parks, N. Rogic-Greufe, R. Vokt,

**III. Notices:**

**Open Meetings Act** - The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. The Act is posted on the east wall of the board meeting room.

**Instructions for those who wish to speak during citizen comment time:** The Board of Education recognizes the importance of citizen participation in school district matters. In order to assure citizens are heard and board meetings are conducted efficiently and in an organized manner, the board shall set time aside for citizen participation at all regular monthly board meetings. To address the board, citizens must provide their name and address on the sign-in sheet immediately upon entering the meeting, and when called, come forward to the table situated immediately in front of the board. Citizens may speak only one time and must limit comments to five (5) minutes or less if there are several members of the public present to speak. If you are planning to speak about a personnel or student matter involving an individual, please understand that board policies require that such concerns initially be directed to the administration for consideration. Board members will generally not respond to any questions you ask or comments you may make about individual staff members or students. You are cautioned that slanderous comments are not protected just because they are made at a board meeting. Please remember this is a public meeting for the conduct of the business of the Board of Education. Offensive language, personal attacks and hostile conduct will not be tolerated. The Board President may order persons who are disorderly to be removed from the meeting. Recording of the meeting is allowed, except for executive (closed) sessions, provided that the Board President is notified and that the recording device does not interfere with the meeting. (Policy 204.12)

**IV. Citizen Comments:** (Not to exceed 5 minutes per individual or 15 minutes per topic)

A. Citizen Comments (Please sign-in prior to addressing the Board of Education)

**V. Monthly Reports:**

- A. Good News Report
- B. Other

**VI. Consent Agenda**

(Note: Items on the consent agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items at the meeting unless a board member requests an item to be removed from the agenda for separate action.)

- A. Approval of Agenda
- B. Approval of Minutes of the Monday, May 13, 2019 6:30 PM Regular Meeting
- C. Presentation of June bills for approval and payment

**(NOTE: Additional Temporary Non-resident requests may be presented at the meeting)**

**VII. Items Removed from the Consent Agenda for Separate Action**

- A. \_\_\_\_\_
- B. \_\_\_\_\_

**VIII. Business Items (Action Required)**

- A. Personnel Report and Recommendation(s) – D. Pechous
  - a. Consider Requests for Release from Contract
  - b. Consider Appointments
- B. Attendance Boundaries – Supt. B. Habrock
- C. Early Graduation Requests – Principal D. Radicia and M. Kalvoda
- D. Consider 2019-20 Lunch/Breakfast Prices – Ex. Dir. R. Lindquist
- E. Consider 2019-20 Bus Rates – Ex. Dir. R. Lindquist
- F. Negotiations Committee Report and Recommendation(s) – J. Marasco
  - a. Consider Superintendent Contract
- G. Buildings and Grounds Report and Recommendation – C. Burney and R. Lindquist
  - a. Consider Naming Elementary #12
- H. Closed Session – J. Marasco and B. Habrock

**IX. Reports/Discussion Items:**

- A. Preliminary 2019-20 Budget Development Presentation – CFO P. Roth

**NEXT MEETING – The next regular meeting of the Board is scheduled for Monday, July 15, 2019 at 6:30 PM, in the Board Room of the Administration Building, 20650 Glenn Street, Elkhorn, NE 68022.**

**NOTE:** The **Board Agenda Explanation** contains pertinent notes and administration recommendations for the Regular Meeting, Monday, June 10, 2019.

**IV. Citizen Comments** – As of Friday, June 7, 2019, no member of the public has requested to address the Board.

**V. Monthly Reports** – The Board will receive a “Good News Report.”

**VI. Consent Agenda** - The following items are recommended for approval on the consent agenda by the administration: Agenda, Minutes of the Monday, May 13, 2019 6:30 PM Regular Meeting and June bills as presented.

**VIII. Business Items**

- A. Personnel Report and Recommendations** – Ex. Dir. Don Pechous will present request for release and recommend appointments for the 2019-20 school year.
- B. Attendance Boundary Recommendation** – The administration recommends attendance boundaries for the 2020-21 school year.
- C. Early Graduation Requests** – Principal D. Radicia and M. Kalvoda will present early graduation request for the 2019-20 school year.
- D. Consider 2019-20 Lunch/Breakfast Prices** - Ex. Dir. R. Lindquist will request increasing lunch prices.
- E. Consider 2019-20 Bus Rates** - Ex. Dir. R. Lindquist will request a 3% increase in Parent Pay Bus Rates
- F. Negotiations Report and Recommendations** – President John Marasco request the Board consider a three-year superintendent contract.
- G. Buildings and Grounds Report and Recommendations** – Chair C. Burney and Ex. Dir. Ryan Lindquist will recommend naming Elementary#12
- H. Closed Session** – President J. Marasco and Supt. B. Habrock - Policy 204.06 allows the Board to enter into closed session for reasons including, strategy sessions with respect to collective bargaining, real estate purchases, or litigation. The Board will consider entering a closed session to discuss litigation strategy, and real estate. During a closed session no action will be taken by the Board, and all discussion will be limited to the announced reason(s) for entering the closed session. Following the closed session, the Board will reconvene before adjournment.

**IX. Reports/Discussion Items:**

- A. Preliminary 2019-20 Budget Development Presentation** – CFO P. Roth