

**Monday: A Day 08/27**

- MAPS Testing-Reading
- Running Club Practice starts
- Band Display night @ EVVMS 6:00-8:00pm

**Tuesday: B Day 08/28**

- MAPS Testing-Reading
- Yearbook group informational meeting, room 511 3:20-4:00pm

**Wednesday: A Day 08/29**

- MAPS Testing-Science

**Thursday: B Day 08/30**

- MAPS Testing-Science
- Computer group: 3:20-4:00pm
- 8th Grade Volleyball @ Blair 4:15pm
- 7th Grade Volleyball vs Fremont 4:15pm

**Friday: A Day 08/31**

**Important Information:**

**ATTENTION: 7th Graders- Florida Splash into Science Trip**

We will have an information meeting at **EGMS** Media Center on Thursday, September 20 at 5:30pm for students not already signed up. This is a repeat session from the meetings last Spring. It is not mandatory to attend the meeting in order to sign up.

Contact Danielle McGlynn for more information at: [dmcglynn@epsne.org](mailto:dmcglynn@epsne.org)

Computer group will meet on Thursdays from 3:20-4:00pm in room 806. The first meeting will be August 30th. This is open to all students grades 6-8 and will run through the beginning of November.

Book group will meet on Fridays during your students lunch in the library. This is open to all students grades 6-8. The first book group will meet Friday, August 24th.

Board Game group will be on Wednesdays in room 803 from 3:20-4:00pm. Board game group will start on September 12th.

**Important Dates**

- **September 3rd:** No School
- **September 4th-7th:** MAPS Testing Math/LA all grades
- **September 6th:** Parent/Booster meeting @ The Mark 6:30pm
- **September 7th:** Color Smash Dash 3:30pm
- **September 12th:** Midquarter Reports
- **September 17th:** No School, Teacher In Service
- **September 25th:** End of Rotation 1
- **September 28th:** Lifetouch Picture Retakes

**\*\*\*IMPORTANT\*\*\***

**8.24.18**



ONE & ONLY fundraiser sponsored by the EVVMS Booster Club!  
Cost is \$30 and will include an event t-shirt, admission bracelet and a bottle of water brought to you by our sponsors! Click [HERE](#) to purchase your tickets.



Wednesday Teacher Treats

Please help us support our teachers and staff each Wednesday with a treat.

Click [HERE](#) to sign up!

### Ways to Donate



Start saving those Box Tops!!  
Details for the 2018-19 contests are coming soon!!

### Get Involved

Save the Date! September 12<sup>th</sup> for our first  
Booster Club Meeting @ The Mark at 6:30  
PM. Evite coming next week!

Stay updated on events with our [WEBSITE](#)

Follow on our Facebook page [HERE](#)

*Susan Lumsden, President*