

Dear Parent and Candidate:

Juniors and seniors at Elkhorn South High School with a cumulative GPA of 3.5 or higher are eligible for membership into the Elkhorn South Chapter of the National Honor Society. Candidates will be evaluated by the members of the Faculty Council based on four standards of membership: scholarship, service, leadership, and character.

As an academically eligible student, your son/daughter is invited to complete the application for membership to National Honor Society. Completed forms are due to the Counseling Center no later than 4:00 p.m. on Wednesday, September 6, 2023. All applicants will need to download the application on the ESHS website at <a href="http://www.elkhornweb.org/eshs/activities/activities/">http://www.elkhornweb.org/eshs/activities/activities/</a>. Your son/daughter is invited to attend a meeting on Tuesday, August 22, 2023 during TA to ask any questions about the required forms and obtain additional information regarding membership requirements. Students who submit the necessary forms will be notified by mail as to his/her selection status. Those students who are selected as members of the Elkhorn South Chapter of the National Honor Society will be inducted on Sunday, September 24, 2023, at 5 p.m.

If you have any questions concerning this process, please feel free to contact the advisors or members of the faculty council.

NHS Advisors:Mike Fauss and Maureen PrebleFaculty Council:Kayla Gray, Deb Howorth, Abby Magers, Beth Peitzmeier, and Scott Wike

# Tentative 2023 Dates:

Informational Meeting: Tuesday, August 22<sup>nd</sup> during TA Completed forms due: Wednesday, September 6<sup>th</sup> no later than 4 p.m. Induction Ceremony: Sunday, September 24<sup>th</sup> at 5 p.m. at ESHS

Expectations for Members of ESHS National Honor Society

# **APPLICATIONS AND FORMS WILL NOT BE RETURNED**

Membership in the Elkhorn South High School Chapter of the National Honor Society involves commitment on the part of its members. Because it is a service organization, NHS requires involvement and cooperation. This means that one must have the time, the interest and the desire to provide service to others in both this school and this community. In order to maintain the ideals of excellence in scholarship, leadership, character, and service, all members of the NHS must exert a positive influence both inside and outside of the classroom. In addition, members must maintain a cumulative GPA of 3.5 or higher.

Students interested in membership should seriously consider the responsibility attached to the privilege of membership. In accordance with this philosophy, a meeting will be held shortly after induction to discuss the specific time commitments and service requirements established by the Faculty Council.

If selected as a member of the Elkhorn South High School Chapter of the National Honor Society, I agree to be an active participant in all aspects of the organization. I realize that my membership is a privilege and is subject to review and possible revocation by the faculty council should I fail to maintain membership requirements.

Printed Name:	Date:
Signature:	Date:
Parent Signature:	Date:

#### **Activities Department Contract**

I \_\_\_\_\_\_ (Student) understand that as a member of NHS, I will abide by the Elkhorn South High School Activities Department Student Handbook. I understand it is my responsibility to follow the information and guidelines stated in the handbook. (A copy of the handbook is available from the NHS sponsors or athletic director.)

I \_\_\_\_\_\_ (Parent) understand that my son/daughter, who is a member of NHS, will abide by the Elkhorn South High School Activities Department Student Handbook. My signature indicates my support of the activities handbook. (A copy of the handbook is available from the NHS sponsors or athletic director.

The following chart lists the co-curricular and extracurricular activities available for high school students. Use the following code to indicate your involvement.

# **APPLICATIONS AND FORMS WILL NOT BE RETURNED**

- **X** = Membership participation only
- C = Captain (for season-NOT single game captain)
- P = President
- **O** = Officer of organization (other than President)
- E = Editor

#### Must provide sponsor signature or attached documentation of participation.

Organization	9th grade	10 <sup>th</sup> grade	11 <sup>th</sup> grade	Sponsor/Coach Signature
Freshman TA Mentor				
Student Council				
Football				
Volleyball				
Softball				
Cross Country				
Golf				
Basketball				
Swimming				
Wrestling				
Soccer				
Baseball				
Tennis				
Track				
Student Trainer				
Cheerleader				
Dance Team				
Marching Band/Color Guard				
Jazz Band				
Show Choir				
Musical				
Fall Play				
Debate				
Mock Trial				
Speech Team				
One-Act Play				
Yearbook				
Newspaper				
Robotics				
Power Drive				
Academic Decathlon				
Quiz Bowl				
Junior Class Board				

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- C = Captain (for season-NOT single game captain)
- P = President E = Editor

#### **O** = Officer of organization (other than President)

#### Must provide sponsor signature or attached documentation of participation.

Organization	9 <sup>th</sup> grade	10 <sup>th</sup> grade	Sponsor/Coach Signature
FBLA			
FCCLA			
DECA			
Musical/Show Band			
Art Club			
Drama Club			
Pep Club			
SADD			
Foreign Language Club			
Science Club			
Olympus Club			
Ambassadors Club			
New Student Ambassador			
Lacrosse			
Тгар			
Bowling Team			
Greater Council			
Green Team			
SOCA			
HOSA			

School Special Awards/Recognition	Recipient	Alternate	Counselor Signature
Hugh O'Brien Leadership Award (HOBY)			
HOBY CLeW Leadership Conference			
Exchange Club of Omaha Outstanding Sophomore			
Nebraska Leadership Seminar (NLS)			
American Legion Boys/Girls State			
Youth Leadership Omaha (YLO)			
Mayor's Youth Leadership Commission			
Rotary Youth Leadership Award			

Organization	9 <sup>th</sup> grade	10 <sup>th</sup> grade	Sponsor/Coach Signature

**Complete this page** and the following pages for documentation of service hours. Service hours should represent a variety of serving the community in various ways. Hours accrue beginning the summer before freshman year.

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#### Examples:

- **Church/youth groups**
- □ Volunteer groups or activities
- Elkhorn School carnivals/Elkhorn Public School events
- Peer tutoring
- Mentoring

You must provide the following information for each year of service. Any activity without ALL of the

information clearly written will not be considered.

Hours will be randomly verified via phone or email.

- Description of the activity
- □ Number of hours of participation
- Description of duties performed
- Printed name and title of the adult in charge of the activity
- □ Signature of the adult in charge of the activity (CANNOT be a parent's signature)
- **C** Contact phone number or email address of the adult in charge of the activity

9 <sup>th</sup> Total Hours	10 <sup>th</sup> Total Hours	11 <sup>th</sup> Total Hours	SERVICE TOTAL

To earn the MAXIMUM number of points for service, a **junior** applicant needs at least

**<u>100 correctly</u>** documented service hours.

### **APPLICATIONS AND FORMS WILL NOT BE RETURNED**

If attaching documents, please LIST the activity, hours, duties, and printed name of the adult in charge on this page and write ATTACHMENT

in the signature box with a phone number or email address. Please put attachments in the same order as listed below.

\*Please print additional pages as needed to document service hours. Hours MAY INCLUDE the summer prior to 9<sup>th</sup> grade.

Volunteer Activity	Total Hours	Duties performed	Printed Name and Title of adult in charge of activity	Signature (CANNOT BE PARENT)	Phone number
		<b>9</b> <sup>TH</sup> <b>GRADE SE</b> AGES AS NECESSARY, TO	RVICE HOURS	>	

If attaching documents, please LIST the activity, hours, duties, and printed name of the adult in charge on this page and write ATTACHMENT in the signature box with a phone number or email address. Please put attachments in the same order as listed below.

\*Please print additional pages as needed to document service hours. Hours MAY INCLUDE the summer prior to 10<sup>th</sup> grade.

Volunteer Activity	Total Hours	Duties performed	Printed Name and Title of adult in charge of activity	Signature (CANNOT BE PARENT)	Phone number
	nours				
TOTA	<b>AL FOR</b>	10 <sup>™</sup> GRADE S	ERVICE HOURS		
ADD AD	DITIONAL P	AGES AS NECESSARY, TO	TAL ON <u>LAST PAGE</u>		

If attaching documents, please LIST the activity, hours, duties, and printed name of the adult in charge on this page and write ATTACHMENT in the signature box with a phone number or email address. Please put attachments in the same order as listed below.

\*Please print additional pages as needed to document service hours. Hours MAY INCLUDE the summer prior to 11<sup>th</sup> grade and summer after 11<sup>th</sup> grade as needed.

Volunteer Activity	Total Hours	Duties performed	Printed Name and Title of adult in charge of activity	Signature (CANNOT BE PARENT)	Phone number
		11 <sup>TH</sup> GRADE S AGES AS NECESSARY, TO	ERVICE HOURS	<b>→</b>	



### **10<sup>TH</sup> GRADE ONLY**



National Honor Society - Elkhorn South Chapter

Printed Name: \_\_\_\_\_

Grade:\_\_\_\_\_

Please **<u>initial</u>** each line as you turn in your forms.

- \_\_\_\_ Name and grade clearly written at the top of each page when indicated
- \_\_\_\_ Expectation agreement signed by both applicant and parent
- \_\_\_\_ Activities/Organizations and awards pages completed **WITH** all signatures
- \_\_\_\_ Service hours TOTAL page stapled with each year's page
- Service hours ordered sequentially and totaled on each page
  WITH verification signatures and contact phone number
- Did you make a copy for your records?
  You will <u>NOT</u> get this application back, so make multiple copies for your records.

I hereby attest that my activities and service hours are complete and accurate to the best of my knowledge.

Signature:	 	 	
Date:	 	 	

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