



National Honor Society - Elkhorn South Chapter

Dear Parent and Candidate:

Juniors and seniors at Elkhorn South High School with a cumulative GPA of 3.5 or higher are eligible for membership into the Elkhorn South Chapter of the National Honor Society. Candidates will be evaluated by the members of the Faculty Council based on four standards of membership: scholarship, service, leadership, and character.

As an academically eligible student, your son/daughter is invited to complete the application for membership to National Honor Society. Completed forms are due to the Counseling Center no later than 4:00 p.m. on Tuesday, September 1, 2020. All applicants will need to download the application on the ESHS website at <http://www.elkhornweb.org/eshs/activities/activities/>. Your son/daughter is invited to attend a meeting on Tuesday, August 25, 2020 during TA to ask any questions about the required forms and obtain additional information regarding membership requirements. Students who submit the necessary forms will be notified by mail as to his/her selection status. Those students who are selected as members of the Elkhorn South Chapter of the National Honor Society will be inducted on Sunday, September 13, 2020 at 4 p.m.

If you have any questions concerning this process, please feel free to contact the advisors or members of the faculty council.

NHS Advisors: Mike Fauss and Maureen Preble

Faculty Council: Molly D'Agosta, Deb Howorth, Abby Magers, Jarod Sutter and Scott Wike

Tentative 2020 Dates:

Informational Meeting: Tuesday, August 25th during TA

Completed forms due: Tuesday, September 1st no later than 4 p.m.

Induction Ceremony: Sunday, September 13th at 4 p.m. at ESHS

Expectations for Members of ESHS National Honor Society

Membership in the Elkhorn South High School Chapter of the National Honor Society involves commitment on the part of its members. Because it is a service organization, NHS requires involvement and cooperation. This means that one must have the time, the interest and the desire to provide service to others in both this school and this community. In order to maintain the ideals of excellence in scholarship, leadership, character, and service, all members of the NHS must exert a positive influence both inside and outside of the classroom. In addition, members must maintain a cumulative GPA of 3.5 or higher.

Students interested in membership should seriously consider the responsibility attached to the privilege of membership. In accordance with this philosophy, a meeting will be held shortly after induction to discuss the specific time commitments and service requirements established by the Faculty Council.

If selected as a member of the Elkhorn South High School Chapter of the National Honor Society, I agree to be an active participant in all aspects of the organization. I realize that my membership is a privilege and is subject to review and possible revocation by the faculty council should I fail to maintain membership requirements.

Printed Name: _____

Date: _____

Signature: _____

Date: _____

Parent Signature: _____

Date: _____

Activities Department Contract

I _____ (Student) understand that as a member of NHS, I will abide by the Elkhorn South High School Activities Department Student Handbook. I understand it is my responsibility to follow the information and guidelines stated in the handbook. (A copy of the handbook is available from the NHS sponsors or athletic director.)

I _____ (Parent) understand that my son/daughter, who is a member of NHS, will abide by the Elkhorn South High School Activities Department Student Handbook. My signature indicates my support of the activities handbook. (A copy of the handbook is available from the NHS sponsors or athletic director.)

Name: _____

Grade: _____

The following chart lists the co-curricular and extracurricular activities available for high school students. Use the following code to indicate your involvement.

- X = Membership participation only**
- C = Captain (for season-NOT single game captain)**
- P = President**
- O = Officer of organization (other than President)**
- E = Editor**

Must provide sponsor signature or attached documentation of participation.

| Organization | 9 th grade | 10 th grade | 11 th grade | 12 th grade | Sponsor/Coach Signature |
|---------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------|
| Freshman TA Mentor | | | | | |
| Student Council | | | | | |
| Football | | | | | |
| Volleyball | | | | | |
| Softball | | | | | |
| Cross Country | | | | | |
| Golf | | | | | |
| Basketball | | | | | |
| Swimming | | | | | |
| Wrestling | | | | | |
| Soccer | | | | | |
| Baseball | | | | | |
| Tennis | | | | | |
| Track | | | | | |
| Student Trainer | | | | | |
| Cheerleader | | | | | |
| Dance Team | | | | | |
| Marching Band/Color Guard | | | | | |
| Jazz Band | | | | | |
| Show Choir | | | | | |
| Musical | | | | | |
| Fall Play | | | | | |
| Debate | | | | | |
| Mock Trial | | | | | |
| Speech Team | | | | | |
| One-Act Play | | | | | |
| Yearbook | | | | | |
| Newspaper | | | | | |
| Robotics | | | | | |
| Power Drive | | | | | |
| Academic Decathlon | | | | | |
| Quiz Bowl | | | | | |
| Junior Class Board | | | | | |

APPLICATIONS AND FORMS WILL NOT BE RETURNED

Name: _____

Grade: _____

- X = Membership participation only
- C = Captain (for season-NOT single game captain)
- P = President
- O = Officer of organization (other than President)
- E = Editor

Must provide sponsor signature or attached documentation of participation.

| Organization | 9 th grade | 10 th grade | 11 th grade | Sponsor/Coach Signature |
|------------------------|-----------------------|------------------------|------------------------|-------------------------|
| FBLA | | | | |
| FCCLA | | | | |
| DECA | | | | |
| Musical/Show Band | | | | |
| Art Club | | | | |
| Drama Club | | | | |
| Pep Club | | | | |
| SADD | | | | |
| Foreign Language Club | | | | |
| Science Club | | | | |
| Olympus Club | | | | |
| Circle of Friends | | | | |
| New Student Ambassador | | | | |
| Lacrosse | | | | |
| Trap | | | | |
| Bowling Team | | | | |
| Greater Council | | | | |

| School Special Awards/Recognition | Recipient | Alternate | Counselor Signature |
|--|-----------|-----------|---------------------|
| Hugh O'Brien Leadership Award (HOBY) | | | |
| HOBY CLeW Leadership Conference | | | |
| Exchange Club of Omaha Outstanding Sophomore | | | |
| Nebraska Leadership Seminar (NLS) | | | |
| American Legion Boys/Girls State | | | |
| Youth Leadership Omaha (YLO) | | | |
| Mayor's Youth Leadership Commission | | | |
| Rotary Youth Leadership Award | | | |

School related awards, honors, or activities not addressed above. Club sports need not be listed. Please provide a Xerox copy of awards or honors you have listed.

| Organization | 9 th grade | 10 th grade | 11 th grade | Sponsor/Coach Signature |
|--------------|-----------------------|------------------------|------------------------|-------------------------|
| | | | | |
| | | | | |
| | | | | |

APPLICATIONS AND FORMS WILL NOT BE RETURNED

Name: _____

Grade: _____

Complete this page and the following pages for documentation of service hours. Service hours should represent a variety of serving the community in various ways. Hours accrue beginning the summer before freshman year.

Examples:

- Church/youth groups
- Volunteer groups or activities
- Elkhorn School carnivals/Elkhorn Public School events
- Peer tutoring
- Mentoring

You must provide the following information for each year of service. Any activity without ALL of the information clearly written will not be considered.

Hours will be randomly verified via phone or email.

- Description of the activity
- Number of hours of participation
- Description of duties performed
- Printed name and title of the adult in charge of the activity
- Signature of the adult in charge of the activity (CANNOT be a parent's signature)
- Contact phone number or email address of the adult in charge of the activity

| 9 th Total Hours | 10 th Total Hours | 11 th Total Hours | SERVICE TOTAL |
|-----------------------------|------------------------------|------------------------------|---------------|
| | | | |

To earn the MAXIMUM number of points for service, a **junior** applicant needs at least

100 correctly documented service hours.

To earn the MAXIMUM number of points for service, a **senior** applicant needs at least

125 correctly documented service hours.

APPLICATIONS AND FORMS WILL NOT BE RETURNED

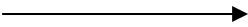
Revised 2017

Name: _____

9th GRADE ONLY

If attaching documents, please LIST the activity, hours, duties, and printed name of the adult in charge on this page and write ATTACHMENT in the signature box with a phone number or email address. Please put attachments in the same order as listed below.

**Please print additional pages as needed to document service hours. Hours MAY INCLUDE the summer prior to 9th grade.*

| Volunteer Activity | Total Hours | Duties performed | Printed Name and Title of adult in charge of activity | Signature (CANNOT BE PARENT) | Phone number |
|--|-------------|------------------|---|------------------------------|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL FOR 9TH GRADE SERVICE HOURS | | | | |  |
| ADD ADDITIONAL PAGES AS NECESSARY, TOTAL ON <u>LAST PAGE</u> | | | | | |

APPLICATIONS AND FORMS WILL NOT BE RETURNED

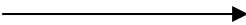
Revised 2017

Name: _____

10TH GRADE ONLY

If attaching documents, please LIST the activity, hours, duties, and printed name of the adult in charge on this page and write ATTACHMENT in the signature box with a phone number or email address. Please put attachments in the same order as listed below.

**Please print additional pages as needed to document service hours. Hours MAY INCLUDE the summer prior to 10th grade.*

| Volunteer Activity | Total Hours | Duties performed | Printed Name and Title of adult in charge of activity | Signature (CANNOT BE PARENT) | Phone number |
|--|--------------------|-------------------------|--|-------------------------------------|---------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL FOR 10TH GRADE SERVICE HOURS  | | | | | |
| ADD ADDITIONAL PAGES AS NECESSARY, TOTAL ON <u>LAST PAGE</u> | | | | | |

APPLICATIONS AND FORMS WILL NOT BE RETURNED

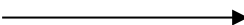
Revised 2017

Name: _____

11TH GRADE ONLY

If attaching documents, please LIST the activity, hours, duties, and printed name of the adult in charge on this page and write ATTACHMENT in the signature box with a phone number or email address. Please put attachments in the same order as listed below.

**Please print additional pages as needed to document service hours. Hours MAY INCLUDE the summer prior to 11th grade and summer after 11th grade as needed.*

| Volunteer Activity | Total Hours | Duties performed | Printed Name and Title of adult in charge of activity | Signature (CANNOT BE PARENT) | Phone number |
|--|-------------|------------------|---|------------------------------|--------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL FOR 11TH GRADE SERVICE HOURS  | | | | | |
| ADD ADDITIONAL PAGES AS NECESSARY, TOTAL ON <u>LAST PAGE</u> | | | | | |

APPLICATIONS AND FORMS WILL NOT BE RETURNED



***National Honor Society** - Elkhorn South Chapter*

Printed Name: _____ Grade: _____

Please **initial** each line as you turn in your forms.

___ Name and grade clearly written at the top of each page when indicated

___ Expectation agreement signed by both applicant and parent

___ Activities/Organizations and awards pages completed **WITH all signatures**

___ Service hours TOTAL page stapled with each year's page

___ Service hours ordered sequentially and totaled on each page **WITH verification signatures and contact phone number**

___ **Did you make a copy for your records?
You will NOT get this application back, so make multiple copies for your records.**

I hereby attest that my activities and service hours are complete and accurate to the best of my knowledge.

Signature: _____

Date: _____