

Dear Parent and Candidate:

Juniors and seniors at Elkhorn High School with a cumulative GPA of 3.5 or higher are eligible for membership into the Elkhorn Chapter of the National Honor Society. Candidates are evaluated on the basis of the four standards of membership: scholarship, service, leadership, and character by the members of the Faculty Council.

As an academically eligible student, your son/daughter is invited to complete the application for membership to National Honor Society. Completed forms are due to the Counseling Center no later than 3:30 on Thursday, August 23, 2018. All applicants will need to download the application on the EPS website at http://www.elkhornweb.org/ehs/activities/activities/. Your son/daughter is also invited to attend a meeting the first week of school during TA to ask any questions about the required forms and obtain additional information regarding membership requirements. Students who submit the necessary forms will be notified by mail as to his/her selection status. Those students who are selected as members of the Elkhorn Chapter of the National Honor Society will be inducted on September 9, 2018 at 4 p.m.

If you have any questions concerning this process, please feel free to contact the advisors or members of the faculty council.

| NHS Advisors: | Ronda Habrock and Michelle Seger |
|------------------|---|
| Faculty Council: | John Bacus, Martha Dowd, Kim Johnson, Christine Schultz, and Bob Wolf |

2018 Dates:

Informational Meeting: Friday, August 17 during TA Completed forms due: Thursday, August 23 no later than 3:30 Induction Ceremony: Sunday, September 9 at 4 p.m. at EHS

| Grade | : |
|-------|---|
| | |

Expectations for Members of EHS National Honor Society

Membership in the Elkhorn High School Chapter of the National Honor Society involves commitment on the part of its members. Because it is a service organization, NHS requires involvement and cooperation. This means that one must have the time, the interest and the desire to provide service to others in both this school and this community. In order to maintain the ideals of excellence in scholarship, leadership, character, and service, all members of the NHS must exert a positive influence both inside and outside of the classroom. In addition, members must maintain a cumulative GPA of 3.5 or higher.

Students interested in membership should seriously consider the responsibility attached to the privilege of membership. In accordance with this philosophy, a meeting will be held shortly after induction to discuss the specific time commitments and service requirements established by the Faculty Council.

If selected as a member of the Elkhorn High School Chapter of the National Honor Society, I agree to be an active participant in all aspects of the organization. I realize that my membership is a privilege and is subject to review and possible revocation by the faculty council should I fail to maintain membership requirements.

| Printed Name: | Date: |
|-------------------|-------|
| Signature: | Date: |
| Parent Signature: | Date: |
| | |

Activities Department Contract

I ______ (Student) understand that as a member of NHS, I will abide by the Elkhorn High School Activities Department Student Handbook. I understand it is my responsibility to follow the information and guidelines stated in the handbook. (A copy of the handbook is available from the NHS sponsors or athletic director.)

I ______ (Parent) understand that my son/daughter, who is a member of NHS, will abide by the Elkhorn High School Activities Department Student Handbook. My signature indicates my support of the activities handbook. (A copy of the handbook is available from the NHS sponsors or athletic director.

The following chart lists the co-curricular and extracurricular activities available for high school students. Use the following code to indicate your involvement.

- **X** = Membership participation only
- C = Captain (for season-NOT single game captain)
- P = President
- **O** = Officer of organization (other than President)
- E = Editor

Must provide sponsor signature or attached documentation of participation.

| Organization | 9 th grade | 10 th grade | 11 th grade | 12 th grade | Sponsor/Coach Signature |
|---------------------------|-----------------------|------------------------|------------------------|------------------------|-------------------------|
| Freshman TA Mentor | | | | | |
| Student Council | | | | | |
| Football | | | | | |
| Volleyball | | | | | |
| Softball | | | | | |
| Cross Country | | | | | |
| Golf | | | | | |
| Basketball | | | | | |
| Swimming | | | | | |
| Wrestling | | | | | |
| Soccer | | | | | |
| Baseball | | | | | |
| Tennis | | | | | |
| Track | | | | | |
| Student Trainer | | | | | |
| Cheerleader | | | | | |
| Dance Team | | | | | |
| Marching Band/Color Guard | | | | | |
| Jazz Band | | | | | |
| Show Choir | | | | | |
| Musical | | | | | |
| School Play | | | | | |
| Debate | | | | | |
| Mock Trial | | | | | |
| Speech Team | | | | | |
| One-Act Play | | | | | |
| Yearbook | | | | | |
| Newspaper | | | | | |
| Robotics | | | | | |
| Power Drive | | | | | |
| Academic Decathlon | | | | | |
| Quiz Bowl | | | | | |
| Junior Class Board | | | | | |

- **X** = Membership participation only
- C = Captain (for season-NOT single game captain)
- P = President
- **O** = Officer of organization (other than President)
- E = Editor

Must provide sponsor signature or attached documentation of participation.

| Organization | 9 th grade | 10 th grade | 11 th grade | Sponsor/Coach Signature |
|-----------------------|-----------------------|------------------------|------------------------|-------------------------|
| Drama Club | | | | |
| Pep Club | | | | |
| FBLA | | | | |
| FCCLA | | | | |
| DECA | | | | |
| SADD | | | | |
| Foreign Language Club | | | | |
| Japanese Club | | | | |
| Olympus Club | | | | |

| | Recipient | Counselor Signature |
|-----------------------------------|-----------|---------------------|
| CLeW | | |
| НОВҮ | | |
| Outstanding Sophomore | | |
| Nebraska Leadership Seminar (NLS) | | |
| American Legion Boys/Girls State | | |
| Youth Leadership Omaha (YLO) | | |
| Mayor's Youth Commission | | |
| Attorney General's Commission | | |

| School related awards, honors, or activities not addressed above. | | | | | |
|---|-----------------------|------------------------|------------------------|----------------------------|--|
| Organization | 9 th grade | 10 th grade | 11 th grade | Sponsor/Coach Signature | |
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<u>**Complete this page</u>** and the following pages for documentation of service hours. Service hours should represent a variety of serving the community in various ways. Hours accrue beginning the summer before freshman year.</u>

Examples:

- **Church/youth groups**
- **D** Boy or Girl Scouts
- □ Volunteer groups or activities
- Elkhorn School carnivals/Elkhorn Public School events
- □ Peer tutoring/Mentoring

You must provide the following information for each year of service. Any activity without ALL of the information clearly written will not be considered.

Hours will be randomly verified via phone.

- **D** Description of the activity
- □ Number of hours of participation
- Description of duties performed
- D <u>Printed name and title</u> of the adult in charge of the activity
- □ Signature of the adult in charge of the activity (CANNOT be a parent's signature)
- Contact phone number of the adult in charge of the activity

| 9 th Total Hours | 10 th Total Hours | 11 th Total Hours | SERVICE TOTAL |
|-----------------------------|------------------------------|------------------------------|---------------|
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To earn the MAXIMUM number of points for service, a **junior** applicant needs at least **<u>100</u>** documented service hours.

To earn the MAXIMUM number of points for service, a **senior** applicant needs at least **<u>125</u>** documented service hours.

*After applications are submitted, hours will be reviewed and verified by the Faculty Council for approval.

If attaching documents, please LIST the activity, hours, duties, and printed name of the adult in charge on this page and write ATTACHMENT in the signature box with a phone number. Please put attachments in the same order as listed below.

*Please print additional pages as needed to document service hours. Hours MAY INCLUDE the summer prior to 9th grade.

| Organization | Total Hours | Activity/Duties performed | Printed name and title of adult in charge of activity | Signature (CANNOT BE PARENT) | Phone number |
|--------------|----------------|------------------------------|--|---------------------------------|--------------|
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| TO | | 9 TH GRADE SE | RVICE HOURS | - <u>+</u> | Ť |
| | | GES AS NECESSARY, TOT | | | |

If attaching documents, please LIST the activity, hours, duties, and printed name of the adult in charge on this page and write ATTACHMENT in the signature box with a phone number. Please put attachments in the same order as listed below.

*Please print additional pages as needed to document service hours. Hours MAY INCLUDE the summer prior to 10th grade.

| Organization | Total Hours | Activity/Duties performed | Printed name and title of adult in charge of activity | Signature (CANNOT BE PARENT) | Phone number |
|-----------------|----------------|---------------------------|---|---------------------------------|--------------|
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| | | GES AS NECESSARY, TOT | | - | |

APPLICATIONS AND FORMS WILL NOT BE RETURNED

Name:_____

If attaching documents, please LIST the activity, hours, duties, and printed name of the adult in charge on this page and write ATTACHMENT in the signature box with a phone number. Please put attachments in the same order as listed below.

*Please print additional pages as needed to document service hours. Hours MAY INCLUDE the summer prior to 11th grade and summer after 11th grade as needed.

| Organization | Total Hours | Activity/Duties performed | Printed name and title of adult in charge of activity | Signature (CANNOT BE PARENT) | Phone number | |
|--------------|--|---------------------------|---|---------------------------------|--------------|--|
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| тот | TOTAL FOR 11 TH GRADE SERVICE HOURS | | | | | |
| | | GES AS NECESSARY, TOT | | | | |

APPLICATIONS AND FORMS WILL NOT BE RETURNED

Name:_____

Name:_____

One of the expectations of Elkhorn High School NHS members is participation in the Peer Tutor

Program. NHS members serve as tutors to other EHS students who make that request. Please outline

below availability and subject preferences so tutor pairings can be made when needed.

| I am willing to tutor the following subjects: | | | | | |
|---|--|--|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |

| I am available | BEFORE SCHOOL | STUDY HALL | AFTER SCHOOL |
|----------------|---------------|------------|--------------|
| Monday | | | |
| Tuesday | | | |
| Wednesday | | | |
| Thursday | | | |
| Friday | | | |

Please complete your first semester class schedule.

| Teacher Advisor | |
|-----------------|--|
| First Period | |
| Second Period | |
| Third Period | |
| Fourth Period | |
| Fifth Period | |
| Sixth Period | |
| Seventh Period | |



National Honor Society - Elkhorn Chapter

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Printed Name: _____

_Grade:_____

Please **<u>initial</u>** each line as you turn in your forms.

- ____ Name and grade clearly written at the top of each page
- ___ Expectation agreement signed by both applicant and parent
- ____ Activities/Organizations and awards pages completed **WITH** all signatures
- ____ Service hours TOTAL page stapled with each year's page
- ____ Service hours ordered sequentially and totaled on each page WITH verification signatures and contact phone number
- ____ Peer Tutor Program form complete
- ____ Did you make a copy for your records? **Especially your service hour documentation for ACHIEVE scholarships

Reminder: You will <u>NOT</u> get this application back.

I hereby attest that my activities and service hours are complete and accurate to the best of my knowledge.

Signature:_____

| Date: | | | |
|-------|--|--|--|
|-------|--|--|--|