

**ELKHORN PUBLIC SCHOOLS**  
**BOARD OF EDUCATION**  
**REGULAR MEETING**  
Monday, October 11, 2021  
Teacher Training Conference Center  
**A G E N D A**

**I. Call to Order**

**II. Roll Call**

C. Burney, A. Parks, S. Ringenberg, N. Rogic-Greufe, J. Shatel, R. Vokt

**III. Notices:**

**Open Meetings Act** - The Board of Education makes available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. The Act is posted in the board meeting room. Additionally, advanced notice of the Board meeting was published in the Douglas County Post-Gazette on September 22, 2021.

**Instructions for those who wish to speak during citizen comment time:** The Board of Education recognizes the importance of citizen participation in school district matters. In order to assure citizens are heard and board meetings are conducted efficiently and in an organized manner, the board shall set time aside for citizen participation at all regular monthly board meetings. To address the Board, citizens must provide their name and address on the sign-in sheet immediately upon entering the meeting, and when called, come forward to the table situated immediately in front of the board. Citizens may speak only one time and must limit comments to five (5) minutes or less if there are several members of the public present to speak. If you are planning to speak about a personnel or student matter involving an individual, please understand that board policies require that such concerns initially be directed to the administration for consideration. Board members will generally not respond to any questions you ask or comments you may make about individual staff members or students. You are cautioned that slanderous comments are not protected just because they are made at a board meeting. Please remember this is a public meeting for the conduct of the business of the Board of Education. Offensive language, personal attacks and hostile conduct will not be tolerated. The Board President may order persons who are disorderly to be removed from the meeting. Recording of the meeting is allowed, except for executive (closed) sessions, provided that the Board President is notified and that the recording device does not interfere with the meeting. (Policy 204.12)

**IV. Citizen Comments:** (Not to exceed 5 minutes per individual or 15 minutes per topic)

A. Citizen Comments (Please sign-in prior to addressing the Board of Education)

**V. Monthly Reports:**

- A. Good News Report
- B. EHS, ENHS, & ESHS Student Council Reports
- C. Other

**VI. Consent Agenda**

(Note: Items on the consent agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items at the meeting unless a board member requests an item to be removed from the agenda for separate action.)

- A. Approval of Agenda
- B. Approval of Minutes of the Monday, September 13, 2021 at 6:00 PM Budget/Levy Hearings, and 6:30 Regular Meeting
- C. Presentation of October bills for approval and payment

**VII. Items Removed From the Consent Agenda for Separate Action**

- A. \_\_\_\_\_
- B. \_\_\_\_\_

**VIII. Business Items (Action Requested)**

- A. Negotiations Committee Report and Recommendations – R. Vokt and D. Pechous
  - a. Consideration of Maintenance Union contract for 2021-22, 2022-23, and 2023-24
- B. Personnel Report and Recommendations – D. Pechous
  - a. Consider Resignations, Release of Contract Requests, and Appointments.

**IX. Reports/Discussion/Informational Items:**

- A. Federal Grant Report – C. Gray

**Board Meeting Agenda, October 11, 2021, Pg. 3**

**NEXT MEETING** – The next regular meeting of the board is scheduled for **Monday, November 8, 2021, at 6:30 PM**, at the Board Room of the Teacher Training Workshop Center, 20650 Glenn Street, Elkhorn, NE 68022. Additionally, the annual fall Board/Administrator Workshop is scheduled for **November 22, 2021, at 2:00 PM** in the Teacher Training Conference Center one building north of the Administration Building, 20650 Glenn Street, Elkhorn, NE 68022.

**NOTE:** The **Board Agenda Explanation** contains pertinent notes and administration recommendations for the Regular Meeting, Monday, October 11, 2021.

- IV. Citizen Comments** – The Board allows 5 minutes per person and a total of 15 minutes per topic during the public comment section of their meeting.
- V. Monthly Reports** – The Board will receive a “Good News Report” and reports from the student council representatives from all three high schools.
- VI. Consent Agenda** - The following items are recommended for approval on the consent agenda by the administration: Agenda, Minutes of the Monday, September 13, 2021 Budget/Levy Hearings, and 6:30 Regular Meeting and October bills as presented.
- VIII. Business Items**
  - A. Negotiations Committee** – R. Vokt and D. Pechous will request Board consideration of Maintenance Union contract for 2021-22, 2022-23, and 2023-24.
  - B. Personnel Report and Recommendation** – D. Pechous will request that the Board consider an appointment of a teaching contract for 2021-22.
- IX. Reports/Discussion/Informational Items**
  - A. Federal Grant Report** – C. Gray will provide an update on federal grants.

