



## *National Honor Society - Elkhorn South Chapter*

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Dear Parent and Candidate:

Juniors and seniors at Elkhorn South High School with a cumulative GPA of 3.5 or higher are eligible for membership into the Elkhorn South Chapter of the National Honor Society. Candidates are evaluated on the basis of the four standards of membership: scholarship, service, leadership, and character by the members of the Faculty Council.

As an academically eligible student, your son/daughter is invited to complete the application for membership to National Honor Society. Completed forms are due to the Counseling Center no later than 3:30 p.m. on Friday, August 25, 2017. All applicants will need to download the application on the EPS website at <http://www.elkhornweb.org/eshs/activities/activities/>. Your son/daughter will also be invited to attend a meeting on Tuesday, August 22, 2017 during TA to ask any questions about the required forms and obtain additional information regarding membership requirements. Students who submit the necessary forms will be notified by mail as to his/her selection status. Those students who are selected as members of the Elkhorn South Chapter of the National Honor Society will be inducted on Sunday, September 10, 2017 at 4 p.m.

If you have any questions concerning this process, please feel free to contact the advisors or members of the faculty council.

NHS Advisors: Molly D'Agosta and Maureen Preble

Faculty Council: Michael Fauss, Deb Howorth, Madeline Rock, Mark Schroeder and Jarod Sutter

### **2017 Dates:**

Informational Meeting: Tuesday, August 22<sup>nd</sup> during TA

Completed forms due: Friday, August 25<sup>th</sup> no later than 3:30 p.m.

Induction Ceremony: Sunday, September 10<sup>th</sup> at 4 p.m. at ESHS

## Expectations for Members of ESHS National Honor Society

Membership in the Elkhorn South High School Chapter of the National Honor Society involves commitment on the part of its members. Because it is a service organization, NHS requires involvement and cooperation. This means that one must have the time, the interest and the desire to provide service to others in both this school and this community. In order to maintain the ideals of excellence in scholarship, leadership, character, and service, all members of the NHS must exert a positive influence both inside and outside of the classroom. In addition, members must maintain a cumulative GPA of 3.5 or higher.

Students interested in membership should seriously consider the responsibility attached to the privilege of membership. In accordance with this philosophy, a meeting will be held shortly after induction to discuss the specific time commitments and service requirements established by the Faculty Council.

If selected as a member of the Elkhorn South High School Chapter of the National Honor Society, I agree to be an active participant in all aspects of the organization. I realize that my membership is a privilege and is subject to review and possible revocation by the faculty council should I fail to maintain membership requirements.

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### Activities Department Contract

I \_\_\_\_\_ (Student) understand that as a member of NHS, I will abide by the Elkhorn South High School Activities Department Student Handbook. I understand it is my responsibility to follow the information and guidelines stated in the handbook. (A copy of the handbook is available from the NHS sponsors or athletic director.)

I \_\_\_\_\_ (Parent) understand that my son/daughter, who is a member of NHS, will abide by the Elkhorn South High School Activities Department Student Handbook. My signature indicates my support of the activities handbook. (A copy of the handbook is available from the NHS sponsors or athletic director.)

Name: \_\_\_\_\_

Grade: \_\_\_\_\_

The following chart lists the co-curricular and extracurricular activities available for high school students. Use the following code to indicate your involvement.

- X = Membership participation only**
- C = Captain (for season-NOT single game captain)**
- P = President**
- O = Officer of organization (other than President)**
- E = Editor**

*Must provide sponsor signature or attached documentation of participation.*

Organization	9 <sup>th</sup> grade	10 <sup>th</sup> grade	11 <sup>th</sup> grade	12 <sup>th</sup> grade	Sponsor/Coach Signature
Freshman TA Mentor					
Student Council					
Football					
Volleyball					
Softball					
Cross Country					
Golf					
Basketball					
Swimming					
Wrestling					
Soccer					
Baseball					
Tennis					
Track					
Student Trainer					
Cheerleader					
Dance Team					
Marching Band/Color Guard					
Jazz Band					
Show Choir					
Musical					
School Play					
Debate					
Mock Trial					
Speech Team					
One-Act Play					
Yearbook					
Newspaper					
Robotics					
Power Drive					
Academic Decathlon					
Quiz Bowl					
Junior Class Board					

**APPLICATIONS AND FORMS WILL NOT BE RETURNED**

Revised 2017

Name: \_\_\_\_\_

Grade: \_\_\_\_\_

- X = Membership participation only
- C = Captain (for season-NOT single game captain)
- P = President
- O = Officer of organization (other than President)
- E = Editor

***Must provide sponsor signature or attached documentation of participation.***

Organization	9 <sup>th</sup> grade	10 <sup>th</sup> grade	11 <sup>th</sup> grade	Sponsor/Coach Signature
FBLA				
FCCLA				
DECA				
Musical/Show Band				
Art Club				
Drama Club				
Pep Club				
SADD				
Foreign Language Club				
Science Club				
Olympus Club				
Circle of Friends				
New Student Ambassador				
Lacrosse				
Trap				
Bowling Team				
Boy/Girl Scouts				

School Special Awards/Recognition	Recipient	Alternate	Counselor Signature
Hugh O'Brien Leadership Award (HOBY)			
HOBY CLeW Leadership Conference			
Exchange Club of Omaha Outstanding Sophomore			
Nebraska Leadership Seminar (NLS)			
American Legion Boys/Girls State			
Youth Leadership Omaha (YLO)			
Mayor's Youth Leadership Commission			
Rotary Youth Leadership Award			

**School related awards, honors, or activities not addressed above. Club sports need not be listed. Please provide a Xerox copy of awards or honors you have listed.**

Organization	9 <sup>th</sup> grade	10 <sup>th</sup> grade	11 <sup>th</sup> grade	Sponsor/Coach Signature

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Name: \_\_\_\_\_

Grade: \_\_\_\_\_

**Complete this page** and the following pages for documentation of service hours. Service hours should represent a variety of serving the community in various ways. Hours accrue beginning the summer before freshman year.

Examples:

- Church/youth groups
- Volunteer groups or activities
- Elkhorn School carnivals/Elkhorn Public School events
- Peer tutoring
- Mentoring

You must provide the following information for each year of service. Any activity without ALL of the information clearly written will not be considered.

Hours will be randomly verified via phone or email.

- Description of the activity
- Number of hours of participation
- Description of duties performed
- Printed name and title of the adult in charge of the activity
- Signature of the adult in charge of the activity (CANNOT be a parent's signature)
- Contact phone number or email address of the adult in charge of the activity

9 <sup>th</sup> Total Hours	10 <sup>th</sup> Total Hours	11 <sup>th</sup> Total Hours	SERVICE TOTAL

To earn the MAXIMUM number of points for service, a **junior** applicant needs at least

**100 correctly** documented service hours.

To earn the MAXIMUM number of points for service, a **senior** applicant needs at least

**125 correctly** documented service hours.

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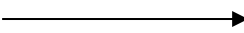
*Revised 2017*

Name: \_\_\_\_\_

**9<sup>th</sup> GRADE ONLY**

If attaching documents, please LIST the activity, hours, duties, and printed name of the adult in charge on this page and write ATTACHMENT in the signature box with a phone number or email address. Please put attachments in the same order as listed below.

*\*Please print additional pages as needed to document service hours. Hours MAY INCLUDE the summer prior to 9<sup>th</sup> grade.*

Volunteer Activity	Total Hours	Duties performed	Printed Name and Title of adult in charge of activity	Signature (CANNOT BE PARENT)	Phone number
<b>TOTAL FOR 9<sup>TH</sup> GRADE SERVICE HOURS</b>					
ADD ADDITIONAL PAGES AS NECESSARY, TOTAL ON <u>LAST PAGE</u>					

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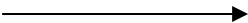
*Revised 2017*

Name: \_\_\_\_\_

**10<sup>TH</sup> GRADE ONLY**

If attaching documents, please LIST the activity, hours, duties, and printed name of the adult in charge on this page and write ATTACHMENT in the signature box with a phone number or email address. Please put attachments in the same order as listed below.

*\*Please print additional pages as needed to document service hours. Hours MAY INCLUDE the summer prior to 10<sup>th</sup> grade.*

Volunteer Activity	Total Hours	Duties performed	Printed Name and Title of adult in charge of activity	Signature (CANNOT BE PARENT)	Phone number
<b>TOTAL FOR 10<sup>TH</sup> GRADE SERVICE HOURS</b> 					
ADD ADDITIONAL PAGES AS NECESSARY, TOTAL ON <u>LAST PAGE</u>					

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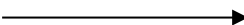
*Revised 2017*

Name: \_\_\_\_\_

**11<sup>TH</sup> GRADE ONLY**

If attaching documents, please LIST the activity, hours, duties, and printed name of the adult in charge on this page and write ATTACHMENT in the signature box with a phone number or email address. Please put attachments in the same order as listed below.

*\*Please print additional pages as needed to document service hours. Hours MAY INCLUDE the summer prior to 11<sup>th</sup> grade and summer after 11<sup>th</sup> grade as needed.*

Volunteer Activity	Total Hours	Duties performed	Printed Name and Title of adult in charge of activity	Signature (CANNOT BE PARENT)	Phone number
<b>TOTAL FOR 11<sup>TH</sup> GRADE SERVICE HOURS</b> 					
ADD ADDITIONAL PAGES AS NECESSARY, TOTAL ON <u>LAST PAGE</u>					

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Printed Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Please **initial** each line as you turn in your forms.

\_\_\_ Name and grade clearly written at the top of each page when indicated

\_\_\_ Expectation agreement signed by both applicant and parent

\_\_\_ Activities/Organizations and awards pages completed **WITH all signatures**

\_\_\_ Service hours TOTAL page stapled with each year's page

\_\_\_ Service hours ordered sequentially and totaled on each page **WITH verification signatures and contact phone number**

\_\_\_ **Did you make a copy for your records?**

**You will NOT get this application back, so make multiple copies for your records.**

I hereby attest that my activities and service hours are complete and accurate to the best of my knowledge.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_